Dear Applicant:

The Rotary Club of Pullman is pleased to announce the 2023 Irving M. Field Grand Project for Community Enhancement. This opportunity is for funding projects or services that improve the Pullman Community. The “grand” in the title reflects back to 1979 when the concept was initiated by then Rotary President Irv Field with calls for projects costing up to $1,000, or “Grand”. Now up to $1,500, the only criteria for submission is that the proposed project(s) help improve the local or broader community of Pullman in some way.

The Rotary Club of Pullman has funded over 45 projects under this program since 1979. Enclosed is a list of awards in the last 25 years.

Applications may come from the community at large such as, charitable organizations, schools, city government, individuals or Rotary Club Members. Proposals may be submitted for projects needing up to $1,500. Download this application form and choose *save* to make it a file that you may complete on your computer.

You may submit your application digitally (a pdf please) to [RotaryPullman@gmail.com](mailto:RotaryPullman@gmail.com), or hard copy to Irv Field Grand Project - Pullman Rotary, P.O. Box 335, Pullman, WA 99163.

**The deadline for applications must be post marked or emailed received in our inbox on or before Friday March 31, 2023,**  The applications will be reviewed and the grant awarded in April 2023, or early May.

All projects submitted to the local Rotary Club may be further considered for a District Grant- Local Project through Rotary District 5080. Conditions apply, but meritorious projects submitted for District review can potentially be matched dollar for dollar up to $5,000 (a potential $10,000 project).**2023 Irving M. Field Rotary Grand Project for Community Enhancement**

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| Send this contact information and application to [RotaryPullman@gmail.com](mailto:RotaryPullman@gmail.com) or to  Irv Field Grand Project - Pullman Rotary, P.O. Box 335, Pullman, WA 99163  **Deadline:** **March 31, 2023 (USPS or Email received date stamped)** |

**Contact Information:** (Please type information using 12 pt. font.)

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Agency Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Mission/Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization contact person name and title\*\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Supervisor Name and title (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Organizations/Schools/City: Please attach a letter signed by the Executive Director/CEO/Principal or Department Director of the organization responsible for managing the funds of the project and recommending/endorsing or acknowledging the project \*\*

**Application:**(use extra paper as needed) (keep application section to two pages max, 12 pt. font)

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Description (include steps needed to complete it, who will manage it, and what benefit it will provide for the local community):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Requested (maximum request $1,500): $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Budget (you may shrink or expand the budget table as needed):

|  |  |  |  |
| --- | --- | --- | --- |
| Budget Line Item | Source | Description | Amount |
| Revenue Source 1 (if applicable) |  |  |  |
| Revenue Source 2  (if applicable) |  |  |  |
|  |  | Total Revenue: |  |
| Expenses: |  |  |  |
| (e.g. Labor) |  |  |  |
| (e.g. Material) |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Total Cost of Project: |  |
|  |  | Net Loss/Profit: |  |

Could the project be completed if only part of the total ask is granted?

What will sustain the project when Rotary funding is used up?

How do you plan to assess the success of the project? (Maximum 150 words)

Will you be willing to make a presentation to our club about the project and its outcomes?

The Rotary Club of Pullman has funded over 45 projects under this program since 1979. Below is a list of the last 25 years:

1. Pullman Fire Services- Defibrillator
2. Chipman Trail- Picnic tables in downtown Pullman
3. WSU Pool-Accessibility equipment for people with physical disabilities
4. Whitman County Humane Society- Fencing
5. North Grand Ave. Beautification Project
6. Palouse Area Therapeutic Horsemanship (PATH) – Sound System
7. Gladish Community & Cultural Center- New Water Meter
8. Pullman Schools- “SureSight” Vision Screening Machine
9. Whit. Co. Humane Society- Animal Identification; Alternatives to Violence- Accessibility
10. Community Action Center- Increased Food Storage
11. Palouse Discovery Science Center- Nature Walk and Community Fragrance Garden
12. Gladish Community & Cultural Center- Window Replacement
13. Boost Collaborative- Therapeutic Play Equipment; Koppel Gardens- path extension
14. Pullman Civic Trust- Bench and bike rack for Greenway Trail Beautification
15. Habitat for Humanity
16. Pullman Schools- Sunnyside Elementary School- benches
17. Pullman Youth Baseball- baseball dugout
18. Circle of Caring- Music Therapy
19. Pullman Council on Aging- Garden Shed & tools
20. YMCA- Special Olympic Team Uniforms
21. Pullman Schools: Food Pantry- shelves; Jefferson Elem.-Garden Science Project- tools
22. Palouse Discovery Science Center: Multipurpose room- furniture
23. Pullman Community Gardens at Koppel Farm- Rototiller

Pullman Child Welfare- Computer laptop & peripheral equipment

1. Pullman Depot Heritage Center- Traffic Access Gate

Pullman Senior Center- Sound System

1. Regional Theatre of the Palouse - Public Garden